



General Assembly

***Amendment***

***February Session, 2022***

LCO No. **5055**



Offered by:

SEN. CICARELLA, 34<sup>th</sup> Dist.

SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. **291**

File No. 244

Cal. No. 195

(As Amended)

***"AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP  
AND FAMILY CHILD CARE HOMES."***

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- 1 Strike section 4 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly